



AGENDA
TOWN OF PARACHUTE
TOWN COUNCIL TOWN COUNCIL REGULAR
MEETING
222 GRAND VALLEY WAY PARACHUTE, CO
SEPTEMBER 17, 2026 6:30 PM

The Town of Parachute will make reasonable accommodations for access to Town services, programs, and activities and will make special communication arrangements for persons with disabilities. Please call (970) 285-7630, x-104 for assistance.

(A) CALL TO ORDER & ROLL CALL

(B) PLEDGE OF ALLEGIANCE

(C) APPROVE AGENDA

(D) CONSENT AGENDA

Items of a routine nature are placed on the consent agenda to allow the town council to spend its time and energy on more important items on a lengthy agenda. Any council member or any member of the public may request that an item be “removed” from the consent agenda and considered on the regular agenda.

D.1 Minutes from August 20, 2026 Regular Town Council meeting

[Minutes August 20, 2026.pdf](#)

D.2 Expenditures Paid August 13, 2026 through September 9, 2026

[Accounts Payable Report August 13, 2026 through September 9, 2026 .pdf](#)

D.3 Draft Agendas and Upcoming Meeting Dates

[Draft Town Council Agendas and Upcoming Meetings.pdf](#)

D.4 Regulated Business License Renewal

Applicant: Family Dollar Stores of Colorado, LLC, d/b/a Family Dollar Store #26890

Licensed Premise: 98 Cardinal Way

License Type: Liquor License: Fermented Malt Beverage and Wine

Local License Status: Active

[Attachment 1: Renewal Application - Family Dollar Store #26890_Redacted](#)

[Attachment 2 - Family Dollar Store #26890 \(04-01907\) LIQ Violation of Regulation 47-950\(B\)\(1\)\(a\)
- First Violation - EXECUTED.pdf](#)

(E) PUBLIC COMMENTS ON THE ISSUES NOT ON THE AGENDA

The Town Council welcomes you and thanks you for your time and concerns. If you wish to address the Town Council, this is the time set on the agenda for you to do so. When you are recognized, please step to the podium, state your name and address then address the Council. Your comments will be limited to three (3) minutes. The Council may not respond to your comments this evening, rather they may take your comments and suggestions under advisement and provide direction to the appropriate member of Town Staff for follow-up. Thank you.

**PLEASE SILENCE ALL CELL PHONES AND HAND-HELD DEVICES.THANK YOU. PLEASE NOTE:
THIS MEETING IS BEING RECORDED.**

(F) PRESENTATIONS

F.1 South Bridge Project Update and Request for a Letter of Support, Steve Boyd, City Manager; Ryan Gordon, City Engineer, City of Glenwood Springs

[Presentation: City of GWS South Bridge Update.pptx](#)

[Draft Letter of Support for South Bridge Glenwood Springs LOS](#)

F.2 YouthZone Annual Report and 2027 Financial Request, Jami Hayes, Executive Director

F.3 Kiwanis, Bike Clinic

2026-09-17

(G) PUBLIC HEARINGS

- G.1** Resolution No. 2026-39 Approving a Special Use Review for Fun House Kids LLC at 201 East 1st Street
Cover Memo: Fun House Kids Special Use Review
Attachment 1: Application for Special Use Permit - Fun House Kids LLC.pdf
Attachment 2: Referral Comments and Discussion.pdf
Attachment 3: Public Hearing Notice Information and attachments.pdf
Attachment 4: Resolution No. 2026-04-PC Fun House Kids LLC.pdf
Attachment 5: Resolution No. 2026-39 Approving Special Use Review for Fun House Kids LLC.pdf
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(H) RESOLUTIONS

- H.1** Resolution No. 2026-40 Approving Modifications and Re-Adopting the Town Council's Strategic Goal Statement
Cover Memo: Resolution 2026-40 Final Town Council strategic goal Adoption.pdf
Attachment 1: Resolution No. 2026-40 - Approving Modifications and Re Adopting Strategic Goal Setting Statement.pdf
Attachment 2: Resolution No. 2026-40 - EXHIBIT A - 2026 Town Council Goal Statement.pdf
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(I) ADMINISTRATIVE REPORTS

- I.1** Town Employee Benefits Package Assessment Results
Cover Memo: Employee Benefits Assessment Results
Attachment 1: TOP Employee Focus Group Feedback Sessions Report
Attachment 2: TOP All Employee Survey w Open Ended Comments Report of Results 03 24 2026.pdf
Attachment 3: Peer Employee Comparison Matrix
- I.2** 2027 Budget Kickoff/Workshop
Cover Memo: 2027 Draft Budget Kickoff and Workshop Mtg
- I.3** Town Manager Report
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(J) MAYOR AND TOWN COUNCIL REPORTS

(K) ADJOURN

Topic: Town Council

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/83441195679?pwd=UXNwMVZiMisvemlOYkg1ZGRpQURqQ...>

Passcode: Council

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